Department of Energy

CORRES. CONTROL INCOMING LTR NO.

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ROCKY FLATS FIELD OFFICE P.O. BOX 928 GOLDEN, COLORADO 80402-0928

May 26 2 08 PH 495 2 5 1991

95-DOE-08410

ACTION

DATE

EG&G ROCKY FLATS PLANT CORRESPONDENCE CONTROL

| DIST. BURLINGAME, A.H. | | ĹŢ | R E |
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| BURLINGAME AH | _ | 1- | + |
| CARNIVAL, G.J. | _ | ┢ | + |
| CORDOVA R.C. | _ | - | + |
| CORDOVA, R.C. DAVIS, J.G. | | ┝ | + |
| FENN, T.M. | \neg | - | + |
| FERRERA D.W | - | - | ┿ |
| FERRERA, D.W. FRAY, R.E. | \dashv | _ | ╁ |
| GEIS, J.A. | \dashv | - | ╁ |
| GILMARTIN J.T | ┪ | - | ╁ |
| GILMARTIN, J.T. GINTHER, B. | - | _ | ╁ |
| GLOVER, W.S. | -+ | _ | ۲ |
| GOLAN P.M | - | _ | ╁ |
| GOLAN, P.M. HEALY, T.J. | + | - | ╆ |
| HEDAHL, T.G. | + | - | ⊢ |
| HILBIG J.G | + | - | ┝ |
| HILBIG, J.G. HOLLOWELL, L.J. | - | 7 | ⊢ |
| JACKSON, D.T. | + | <u>.</u> | ┝ |
| KELL, R.E. | + | 4 | ⊢ |
| LEINWEBER, S.A. | + | - | L |
| MARX, G.E. | + | 4 | ١. |
| MACART D | + | 4 | _ |
| McCART, D. McDONALD, M.M. | + | 4 | _ |
| McGOVERN, L.J. | + | 4 | _ |
| MOKENINA E.C. | +- | 4 | |
| McKENNA, F.G. PAUKERT, J.G. | + | 4 | |
| PIZZUTO VIV | + | 4 | _ |
| SATTEDMUITE DO | + | 4 | |
| SCHOADED D.C. | + | 4 | |
| PIZZUTO, V.M. SATTERWHITE, D.G. SCHRADER, D.C. SCHUBERT, A.L. STIGER, S.G. STROBEL, G.L. | +- | 4 | - |
| STICER CO | ┢ | ╁ | _ |
| STROREL CI | #2 | 4 | _ |
| TURNER, K.A. | +- | 4 | _ |
| UNINEM, N.A. | ╄ | 4 | |
| OORHEIS, G.M. | +- | 4 | _ |
| 700-05 | 1 | 1 | _ |
| PRIMROSE A | ₽ | 4 | _ |
| 10110 | | 4 | _ |
| LAURIN P | | 4 | _ |
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| | _ | L | _ |

✓ Ar. Martin Hestmark

— J.S. Environmental Protection Agency, Region VIII

— ATTN: Rocky Flats Project Manager, 8HWM-RI

— 1999 18th Street, Suite 500, 8WM-C

— Denver, Colorado 80202-2405

Mr. Joe Schieffelin, Unit Leader

Hazardous Waste Facilities
Colorado Department of Public Health and Environment
4300 Cherry Creek Drive South
Denver, Colorado 80222-1530

Gentlemen:

This letter is to advise you that the "Draft Phase II RCRA Facilities Investigation/Remedial Investigation (RFI/RI) Report for Operable Unit 2 (OU-2), 903 - Pad, Mound and the East Trenches Area" has been conveyed to you under separate cover. We request that you review and comment on this document and provide your comments to the Department of Energy on or before August 1, 1995.

This document is similiar to our previous submittal of the Preliminary Draft Phase II RFI/RI Report for OU-2, dated December 26, 1994. However, this document includes the Human Health Risk Assessment but, as previously agreed with both the Environmental Protection Agency (EPA) and Colorado Department of Public Health and Environment (CDPHE), it does not include a separate Ecological Evaluation (EE). The EE for OU-2 will be incorporated into the "Watershed Approach" EE as part of OU-5 and OU-6, and will be presented in the respective RFI/RI Reports for these OUs.

If you have any questions or require further information, please contact Dr. William N. Fitch on 966-4013.

Sincerely,

| CORRES. CONTROL | X | Х |
|-----------------|---|---|
| ADMN RECORD/080 | X | |
| PATS/T130G | | |

RCVD WE ENC

Reviewed for Addressee Corres. Control RFP

5-26-95 PM DATE BY

Ref Ltr. #

DOE ORDER # 5400.1

Steven W. Slaten

IAG Project Coordinator Environmental Restoration

AUMIN RECCRD

BZ-BZ-A-00261

M. Hestmark & J. Schieffelin 95-DOE-08410

cc w/o Enclosure:
C. Gesalman, EM-453, HQ
J. Roberson, AMER, RFFO
F. Lockhart, DAMER, RFFO
W. Fitch, ERMSA, RFFO
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